



# ASSAM STATE AGRICULTURAL MARKETING BOARD

RAMKRISHNA MISSION ROAD, ULUBARI  
GUWAHATI – 781 007

Cell: (+91) 7086047912-Establishment; 7086047911- Development; 7086047913-Engineering; 7086082484-Inf & Publicity; 7086047914-Accounts.

No. ASAMB/Acct/748/Pt-I/2020/14

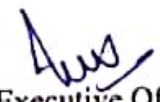
Dated Guwahati the 10<sup>th</sup> August, 2020.

## Notice Inviting Tender

Open tender are invited from goods delivery contractors for delivery of new Gunny bags from Assam Co-Operative Jute Mills, Silghat to various places of the State of Assam. The rate may be quoted inclusive with loading and unloading charge, per bale wise as per destination below:-

Sl. No.	Place of destination	Rate per bale
1	Gauripur, Dhubri Dist. Regulated Market Committee	
2	Goalpara Town, Goalpara Dist. Regulated Market Committee	
3	Patshala, Howly Market Committee	
4	Khetri, Guwahati Sub-Divisional Market Committee	
5	Kharupetia, Darrang Dist. Regulated Market Committee	
6	Dhekiajuli Market, Sonitpur Dist. Regulated Market Committee	
7	Raha, Dhing Regulated Market Committee	
8	Jorhat (Titabar), Jorhat Dist. Regulated Market Committee	
9	Nilbagan, Lanka Regulated Market Committee	
10	Furkating, Golaghat Regulated Market Committee	
11	Moran, Sivasagar Dist. Regulated Market Committee	
12	Nalbari, Banekuchi, Nalbari Dist. Regulated Market Committee	
13	Jagibhakatgaon, Morigaon Dist. Regulated Market Committee	

The Tender will be received till 13<sup>th</sup> August/2020 by E-mail ( [assam.samb@gmail.com](mailto:assam.samb@gmail.com), [ceo.asamb@gmail.com](mailto:ceo.asamb@gmail.com) ) of the Assam State Agril. Marketing Board, Guwahati-7. The undersigned reserve the right to accept/reject any/ all tender(s) without assigning any reason thereof.

  
Chief Executive Officer,  
ASAMB.

Memo No. ASAMB/Acct/748/Pt-I/2020/14-A  
Copy to:-

Dated Guwahati the 10<sup>th</sup> August, 2020.

1. The General Manager, Assam Co-Operative Jute Mills, Silghat, Nagaon, with a request to display the NIT on the notice Board of the office.
2. The Secretary, all related to paddy procurement for information and necessary action. They are requested to display the NIT, in the notice Board of District head office.

  
Chief Executive Officer,